## Seventh Sunday after Pentecost

## ~ July 24, 2022 ~

## St. John’s & St. Peter’s

**Prelude**

**Welcome & Announcements**

## Confession and Forgiveness ELW pg. 94

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

***C: Amen.***

P: Almighty God, to whom all hearts are open, all desires known, and from no secrets are hid; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

***C: Amen.***

P: Let us confess our sin in the presence of God and of one another.

P: Most merciful God,

***C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.***

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

***C: Amen.***

**Peace** Page 138

P: The peace of the Lord be with you all.

***C: And also with you.***

**Gathering Hymn *“*God Is Here!*”*** ELW #526

Vs. 1 God is here! As we your people meet to offer

praise and prayer, may we find in fuller measure  
 what it is in Christ we share. Here, as in the

world around us, all our varied skills and arts  
 wait the coming of the Spirit into open minds and hearts.

Vs. 2 Here are symbols to remind us of our lifelong

need of grace; here are table, font, and pulpit;  
 here the cross has central place. Here in honesty

of preaching, here in silence, as in speech,  
 here, in newness and renewal, God the Spirit comes to each.

Vs. 3 Here our children find a welcome in the Shepherd's

flock and fold; here as bread and wine are taken,  
 Christ sustains us as of old. Here the servants

of the Servant seek in worship to explore

what it means in daily living to believe and to adore.

Vs. 4 Lord of all, of church and kingdom, in an age of

change and doubt, keep us faithful to the gospel;  
 help us work your purpose out. Here, in this day's

dedication, all we have to give, receive;  
 we, who cannot live without you, we adore you! We believe!

**Greeting** ELW pg. 138

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

***C: And also with you.***

**Kyrie** ELWpg.138

P: In peace, let us pray to the Lord.

***C: Lord, have mercy.***

P: For the peace from above, and for our salvation, let us pray to the Lord.

***C: Lord, have mercy.***

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

***C: Lord, have mercy.***

P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

***C: Lord, have mercy.***

P: Help, save, comfort, and defend us, gracious Lord.

***C: Amen.***

**Hymn of Praise** ELWPg. 139

Glory to God in the highest, and peace to God’s people on earth.

Lord God, heavenly King, almighty God and Father,

We worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

You take away the sin of the world; have mercy on us;

You are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord,

Spirit You alone are the Most High, Jesus Christ, with the Holy Spirit,

In the glory of God the Father. Amen.

**Prayer of the Day**

Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord.

Amen.

**First Reading: Genesis 18:20-32**

*In today's reading, Abraham undertakes the role of a mediator between God and sinful humanity. Appealing to God's justice, Abraham boldly asks for mercy for the city of Sodom for the sake of the few righteous people there, including Abraham's nephew, Lot.*

20Then the LORD said, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! 21I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

22So the men turned from there, and went toward Sodom, while Abraham remained standing before the LORD. 23Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked?" 24Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? 25Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" 26And the LORD said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." 27Abraham answered, "Let me take it upon myself to speak to the LORD, I who am but dust and ashes. 28Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." 29Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." 30Then he said, "Oh do not let the LORD be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." 31He said, "Let me take it upon myself to speak to the LORD. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." 32Then he said, "Oh do not let the LORD be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

**Psalm 138**

1I will give thanks to you, O LORD, with my whole heart; before the gods I will sing your praise.

**2I will bow down toward your holy temple and praise your name, because of your steadfast love and faithfulness; for you have glorified your name and your word above all things. Your steadfast love endures forever; do not abandon the works of your hands.**

3When I called, you answered me; you increased my strength within me.

**4All the rulers of the earth will praise you, O LORD, when they have heard the words of your mouth.**

5They will sing of the ways of the LORD, that great is the glory of the LORD.

**6The LORD is high, yet cares for the lowly, perceiving the haughty from afar. Your steadfast love endures forever; do not abandon the works of your hands.**

7Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me.

**8You will make good your purpose for me; O LORD, your steadfast love endures forever; do not abandon the works of your hands. Your steadfast love endures forever; do not abandon the works of your hands.**

**Second Reading**: **Colossians 2:6-15 [16-19]**

*The writer of this letter warns the congregation in Colossae about "the empty lure" of philosophies and traditions that compromise faith. Through the gift of faith, the church is mystically connected with Christ in his death and resurrection which is enacted in baptism.*

6As you therefore have received Christ Jesus the Lord, continue to live your lives in him, 7rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

8See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. 9For in him the whole fullness of deity dwells bodily, 10and you have come to fullness in him, who is the head of every ruler and authority. 11In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; 12when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. 13And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, 14erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. 15He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

[16Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. 17These are only a shadow of what is to come, but the substance belongs to Christ. 18Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, 19and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.]

**Gospel Acclamation**  Page 142

Alleluia. Lord to whom shall we go? You have the

words of eternal life. Alleluia. Alleluia.

**Gospel**: **Luke 11:1-13**

*In teaching his disciples this prayer, Jesus also reminds them to focus on God's coming reign, God's mercy, and the strengthening of the community. Jesus encourages his disciples to childlike trust and persistence in prayer.*

1[Jesus] was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." 2He said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come. 3Give us each day our daily bread. 4And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial."

5And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; 6for a friend of mine has arrived, and I have nothing to set before him.' 7And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' 8I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

9So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. 10For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. 11Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? 12Or if the child asks for an egg, will give a scorpion? 13If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

**Sermon**

**Hymn of the Day *“Jesus, the Very Thought of You”***  ELW #754

Vs. 1 Jesus, the very thought of you fills us with sweet delight;  
 but sweeter far your face to view and rest within your light.

Vs. 2 No voice can sing, no heart can frame, nor can the mind recall  
 a sweeter sound than your blest name, O Savior of us all!

Vs. 3 O Hope of ev'ry contrite soul, O Joy of all the meek,  
 how kind you are to those who fall! How good to those who seek!

Vs. 4 O Jesus, be our joy today; help us to prize your love;  
 grant us at last to hear you say: "Come, share my home above."

**Apostles’ Creed**  ELW pg. 105

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\*

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**Prayers of the People**

**“*Lord, Listen to Your Children Praying***” ELW #752

Lord, listen to your children praying,  
Lord, send your Spirit in this place;  
Lord, listen to your children praying,  
send us love, send us pow'r, send us grace.

Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

Rooted and built up in Christ, we pray for the church. Embolden church leaders to take risks for the sake of the gospel, and equip the baptized to proclaim your extravagant love for the whole world. Merciful God, **receive our prayer.**

Rejoicing in the works of your hands, we pray for the natural world. Make rivers and lakes, oceans and all waterways, sparkle with your radiance. Protect water sources and strengthen those who defend them. Merciful God, **receive our prayer.**

Interceding on behalf of the vulnerable, we pray for the peoples of the world. Inspire all rulers and governing authorities with your justice. Guide the work of legislators and public officials, that they advocate for the well-being of those they serve. Merciful God,

**receive our prayer.**

Persistent in prayer, we pray for our neighbors in need. To all who have hunger, give daily bread. To all who have bread, give hunger for justice. Open us to the cries of those who suffer (especially).

Merciful God, **receive our prayer.**

Abounding in thanksgiving, we pray for this congregation. Bless the prayer and fellowship ministries in this place. Call us together in times of praise and blessing, trouble and sorrow, in your holy name. Merciful God, **receive our prayer.**

Buried with Christ in baptism and raised with him to new life, we give thanks for your saints who rest in your eternal presence. Join our voices with theirs as we sing of your great glory. Merciful God, **receive our prayer.**

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom. **Amen.**

**“*Lord, Listen to Your Children Praying***” ELW #752

Lord, listen to your children praying,  
Lord, send your Spirit in this place;  
Lord, listen to your children praying,  
send us love, send us pow'r, send us grace.

**Offering *“We Give Thee but Thine Own” vs. 1*** *Hymn #686*

We give thee but thine own, what e’er the gift may be;

All that we have is thine alone a trust, O Lord from thee.

**Offering Prayer**

Let us pray, Blessed are you, O God maker of all things. Through your goodness you have blessed us with these gifts; our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love; through the one who gave himself for us, Jesus Christ, or Savior and Lord. Amen.

**Great Thanksgiving** ELW pg. 145

P: The Lord be with you.

***C: And also with you.***

P: Lift up your hearts.

***C: We lift them to the Lord.***

P: Let us give thanks to the Lord our God.

***C: It is right to give our thanks and praise.***

**Words of Institution**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord’s death until he comes.

***C: Christ has died. Christ is risen. Christ will come again.***

**Lord’s Prayer** ELW pg. 145

P: Let us pray as Jesus has taught us.

***Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.***

**Communion**

**Post Communion Blessing**

**Prayer after Communion**

P: God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. ***Amen.***

**Blessing**

The Lord bless us and keep us. The Lord’s face shine on us with grace and mercy. The Lord look upon us with favor and + give you peace.

**Sending Hymn *“Sent Forth by God’s Blessing”*** *Hymn #547*

Vs. 1 Sent forth by God’s blessing, our true faith confessing,

the people of God from his dwelling take leave.

The service is ended; oh, now be extended

the fruits of our worship in all who believe.

The seed of his teaching, receptive souls

reaching, shall blossom in action for God and for all.

Your grace shall invite us; your love shall unite us

to work for your kingdom and answer his call.

Vs. 2 With praise and thanksgiving to God ever living,

the tasks of our ev’ry day life we will face,

our faith ever sharing, in love ever caring,

embracing God’s children the whole human race.

With your feast you feed us; with your light now

lead us; unite us as one in this life that we share.

Then may all the living with praise and thanksgiving

give honor to Christ and his name that we bear.

**Dismissal**

L: Go in peace. Love your neighbor!

***C: Thanks be to God!***

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