## Third Sunday in Lent

## ~ March 12, 2023 ~

## St. John’s & St. Peter’s

**Prelude**

**Welcome & Announcements**

**Confession and Forgiveness**  ELW pg. 94

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

***C: Amen.***

P: Almighty God, to whom all hearts are open, all desires known, and from no secrets are hid; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

***C:*** ***Amen.***

P: Let us confess our sin in the presence of God and of one another.

P: Most merciful God,

***C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.***

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

***C:*** ***Amen.***

**Gathering Hymn *“Jesus, Keep Me Near the Cross”*** *Hymn #335*

Vs. 1 Jesus, keep me near the cross, there's a precious fountain;
 free to all, a healing stream flows from Calv'ry's mountain.

***Refrain: In the cross, in the cross be my glory ever;
 till my ransomed soul shall find rest beyond the river.***

Vs. 2 Near the cross, a trembling soul, love and mercy found me;
 there the bright and morning star sheds its beams around me. ***[Refrain]***

Vs. 3 Near the cross! O Lamb of God, bring its scenes before me;
 help me walk from day to day with its shadow o'er me. ***[Refrain]***

Vs. 4 Near the cross I'll watch and wait, hoping, trusting ever,
 till I reach the golden strand just beyond the river. ***[Refrain]***

 **Greeting** ELW pg. 138

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

***C: And also with you.***

**Kyrie** ELWpg.138

P: In peace, let us pray to the Lord.

***C: Lord, have mercy.***

P: For the peace from above, and for our salvation, let us pray to the Lord.

***C: Lord, have mercy.***

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

***C: Lord, have mercy.***

P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

***C: Lord, have mercy.***

P: Help, save, comfort, and defend us, gracious Lord.

***C: Amen.***

 **Prayer of the Day**

Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

**First Reading: Exodus 17:1-7**

*Because the thirsty Israelites quarreled with Moses and put God to the test, Moses cried out in desperation to God. God commanded Moses to strike the rock to provide water for the people. The doubt-filled question—"Is the Lord among us or not?"—received a very positive answer.*

1From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. 2The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" 3But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" 4So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." 5The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. 6I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. 7He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

**Psalm 95**

1Come, let us sing to the LORD; let us shout for joy to the rock of our salvation.

**2Let us come before God's presence with thanksgiving and raise a loud shout to the LORD with psalms.**

3For you, LORD, are a great God, and a great ruler above all gods.

**4In your hand are the caverns of the earth; the heights of the hills are also yours.**

5The sea is yours, for you made it, and your hands have molded the dry land.

**6Come, let us worship and bow down, let us kneel before the LORD our maker. Let us shout for joy to the rock of our salvation.**

7For the LORD is our God, and we are the people of God's pasture and the sheep of God's hand. Oh, that today you would hear God's voice!

**8"Harden not your hearts, as at Meribah, as on that day at Massah in the desert.**

9There your ancestors tested me, they put me to the test, though they had seen my works.

**10Forty years I loathed that generation, saying, 'The heart of this people goes astray; they do not know my ways.'**

11Indeed I swore in my anger, 'They shall never come to my rest.'" **Let us shout for joy to the rock of our salvation.**

**Second Reading**: **Romans 5:1-11**

*Though we often hear that God helps those who help themselves, here Paul tells us that through Jesus' death God helps utterly helpless sinners. Since we who had been enemies are reconciled to God in the cross, we now live in hope for our final salvation.*

1Since we are justified by faith, we have peace with God through our Lord Jesus Christ, 2through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. 3And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, 4and endurance produces character, and character produces hope, 5and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.6For while we were still weak, at the right time Christ died for the ungodly. 7Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. 8But God proves his love for us in that while we still were sinners Christ died for us. 9Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. 10For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. 11But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

**Gospel Acclamation**  Page 142

Return to the Lord, your god, for he is gracious and

Merciful, slow to anger, and abounding in

Steadfast love, and abounding in steadfast love.

**Gospel**: **John 4:5-42**

*Jesus defies convention to engage a Samaritan woman in conversation. Her testimony, in turn, leads many others to faith.*

5[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. 6Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. 7A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." 8(His disciples had gone to the city to buy food.) 9The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) 10Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." 11The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? 12Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" 13Jesus said to her, "Everyone who drinks of this water will be thirsty again, 14but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." 15The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." 16Jesus said to her, "Go, call your husband, and come back." 17The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; 18for you have had five husbands, and the one you have now is not your husband. What you have said is true!" 19The woman said to him, "Sir, I see that you are a prophet. 20Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." 21Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. 22You worship what you do not know; we worship what we know, for salvation is from the Jews. 23But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. 24God is spirit, and those who worship him must worship in spirit and truth." 25The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." 26Jesus said to her, "I am he, the one who is speaking to you." 27Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" 28Then the woman left her water jar and went back to the city. She said to the people, 29Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he? 30They left the city and were on their way to him. 31Meanwhile the disciples were urging him, "Rabbi, eat something." 32But he said to them, "I have food to eat that you do not know about." 33So the disciples said to one another, "Surely no one has brought him something to eat?" 34Jesus said to them, "My food is to do the will of him who sent me and to complete his work. 35Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. 36The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. 37For here the saying holds true, 'One sows and another reaps.' 38I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." 39Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." 40So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. 41And many more believed because of his word. 42They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

**Sermon**

**Hymn of the Day *“Blest Are They”***  ELW #728

Vs. 1 Blest are they, the poor in spirit theirs is the

 kingdom of God. Blest are they,

 full of sorrow; they shall be consoled.

***Refrain: Rejoice and be glad!
 Blessed are you; holy are you!
 Rejoice and be glad!
 Yours is the Kingdom of God!***

Vs. 2 Blest are they, the lowly ones; they shall

 inherit the earth. Blest are they, who

 hunger and thirst; they shall have their fill. ***Refrain***

Vs. 3 Blest are they who show mercy; mercy

 shall be theirs. Blest are they, the

 pure of heart; they shall see God. ***Refrain***

Vs. 4 Blest are they who seek peace; they are the

 children of God. Blest are they who

 suffer in faith the glory of God is theirs. ***Refrain***

Vs. 5 Blest are you who suffer hate; all

 because of me. Rejoice and be glad,

 yours is the kingdom; shine for all to see. ***Refrain***

**Apostles’ Creed**  ELW pg. 105

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\*

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**Prayers of the People**

 **“*Lord, Listen to Your Children Praying***” ELW #752

Lord, listen to your children praying,
Lord, send your Spirit in this place;
Lord, listen to your children praying,
send us love, send us pow'r, send us grace.

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

We pray for your church. Bless partnerships with other Christians and inter-religious dialogue. Guide the daily work of denominational and congregational leaders. Strengthen our combined witness for the sake of the gospel, that all experience your life-giving love. Merciful God, **receive our prayer.**

We pray for the universe. All creation teems with life, from the depths of the earth and seas to the skies above. Fill us with awe and reverence for the diversity and preservation of life. Merciful God, **receive our prayer.**

We pray for the nations of the world. Topple the dividing walls that separate us from our neighbors. Form us into your beloved community where diversity of gender, race, language, ability, and ethnic origin is celebrated and affirmed. Merciful God, **receive our prayer.**

We pray for those who suffer in mind, body, or spirit. Be present with all who are lonely, and give courage to all who are afraid. Comfort those who live with chronic illness or other sickness (*especially*).

Give them your living water always. Merciful God, **receive our prayer.**

We pray for this congregation, especially those preparing for baptism. Nurture their faith and pour your love into their hearts. Inspire our community by their testimony to God's grace in their lives. Merciful God, **receive our prayer.**

We give thanks for the lives of all your saints. Their hope in you sustained lives of faith and service. Encourage us with the hope they shared in you. Merciful God, **receive our prayer.**

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior. **Amen.**

**“*Lord, Listen to Your Children Praying***” ELW #752

Lord, listen to your children praying,
Lord, send your Spirit in this place;
Lord, listen to your children praying,
send us love, send us pow'r, send us grace.

**Peace** Page 143

P: The peace of the Lord be with you all.

***C: And also with you.***

**Offering *“We Give Thee but Thine Own” vs. 1*** *Hymn #686*

We give thee but thine own, what e’er the gift may be;

All that we have is thine alone a trust, O Lord from thee.

**Offering Prayer**

Let us pray, Blessed are you, O God maker of all things. Through your goodness you have blessed us with these gifts; our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love; through the one who gave himself for us, Jesus Christ, or Savior and Lord. Amen.

**Great Thanksgiving**  ELW pg. 145

P: The Lord be with you.

***C:*** ***And also with you.***

P: Lift up your hearts.

***C:*** ***We lift them to the Lord.***

P: Let us give thanks to the Lord our God.

***C:*** ***It is right to give our thanks and praise.***

**Words of Institution**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord’s death until he comes.

***C:*** ***Christ has died. Christ is risen. Christ will come again.***

**Lord’s Prayer** ELW pg. 145

P: Let us pray as Jesus has taught us.

***Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.***

**Communion**

**Post Communion Blessing**

**Prayer after Communion**

P: God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. ***Amen.***

**Blessing**

The Lord bless you and keep you. The Lord’s face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace.

**Sending Hymn “Come, Thou Fount of Every Blessing”** Hymn #807

Vs. 1 Come, thou Fount of ev'ry blessing, tune my heart to sing thy grace;
 streams of mercy, never ceasing, call for songs of loudest praise.
 While the hope of endless glory fills my heart with joy and love,
 teach me ever to adore thee; may I still thy goodness prove.

Vs. 2 Here I raise my Ebenezer: "Hither by thy help I’ve come";
 and I hope, by thy good pleasure, safely to arrive at home.
 Jesus sought me when a stranger, wand'ring from the fold of God;
 he, to rescue me from danger, interposed his precious blood.

Vs. 3 Oh, to grace how great a debtor daily I’m constrained to be;
 let that grace now like a fetter bind my wand'ring heart to thee.
 Prone to wander, Lord, I feel it; prone to leave the God I love.
 Here’s my heart, oh, take and seal it; seal it for thy courts above.

**Dismissal**

P: Go in peace. Serve in love.

***C: We will! Thanks be to God!***

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