**Faith & First**

## Third Sunday of Easter

## ~ April 23, 2023 ~

**Gathering**

 **Welcome & Announcements**

**\* Confession & Forgiveness** WOV pg. 10

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

 ***C: Amen.***

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

 ***C: Amen.***

P: Let us confess our sin in the presence of God and of one another.

 P: Gracious God,

***C: have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.***

P: Almighty God have mercy on you, forgive you all your sins, through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

 ***C: Amen.***

***\** Entrance Hymn *“Christ Has Arisen, Alleluia”*** WOV #678

 Vs. 1 Christ has arisen, alleluia.

 Rejoice and praise him, alleluia.

 For our redeemer burst from the tomb,

 even from death, dispelling its gloom.

 ***Refrain: Let us sing praise to him with endless joy.***

 ***Death's fearful sting he has come to destroy.***

 ***Our sin forgiving, alleluia! Jesus is living, alleluia!***

 Vs. 2 For three long days the grave did its worst

 until its strength by God was dispersed.

 He who gives life did death undergo,

 And in its conquest his might did show. ***Refrain***

 Vs. 3 The angel said to them, "Do not fear.

 You look for Jesus who is not here.

 See for yourselves the tomb is all bare.

 Only the graveclothes are lying there." ***Refrain***

 Vs. 4 "Go spread the news: he's not in the grave.

 He has arisen this world to save.

 Jesus' redeeming labors are done.

 Even the battle with sin is won." ***Refrain***

 ***Refrain: Let us sing praise to him with endless joy.***

 ***Death's fearful sting he has come to destroy.***

 ***Our sin forgiving, alleluia! Jesus is living, alleluia!***

 Vs. 4 Christ has arisen to set us free.

 Alleluia, to him praises be.

 Jesus is living! Let us all sing;

 he reigns triumphant, heavenly king. ***Refrain***

 **Greeting** *WOV pg. 28*

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

 ***C: And also with you.***

**\* Kyrie***WOV pg. 28*

 L: Kyrie eleison:

 ***C: Lord, have mercy.***

 L: Christe eleison:

 ***C: Christ, have mercy.***

 L: Kyrie eleison:

 ***C: Lord, have mercy.***

**\* Hymn of Praise** *WOV pg.29*

 Glory to God, glory to God, glory to God in the highest;

 Glory to God, glory to God, and peace to God’s people on earth.

Lord God, heavenly king, almighty God and Father, we worship you we give you thanks, we praise you for your glory.

 Glory to God, glory to God, glory to God in the highest;

 Glory to God, glory to God, and peace to God’s people on earth.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer.

 Glory to God, glory to God, glory to God in the highest;

 Glory to God, glory to God, and peace to God’s people on earth.

For you alone are the Holy One, you alone are the Lord, you alone

are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

 Glory to God, glory to God, glory to God in the highest;

 Glory to God, glory to God, and peace to God’s people on earth,

 And peace to God’s people on earth.

**\* Prayer of the Day**

 P: O God,

***C:*** ***your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.***

**Word**

**First Reading: Acts 2:14a, 36-41**

*Today's reading is the conclusion of Peter's sermon preached following the giving of the Holy Spirit to the apostles on the day of Pentecost. The center of his preaching is the bold declaration that God has made the crucified Jesus both Lord and Christ.*

14aPeter, standing with the eleven, raised his voice and addressed [the crowd]: 36"Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." 37Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" 38Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. 39For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." 40And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." 41So those who welcomed his message were baptized, and that day about three thousand persons were added.

**Psalm 116:1-4, 12-19**

1I love the LORD, who has heard my voice, and listened to my supplication,

**2for the LORD has given ear to me whenever I called.**

3The cords of death entangled me; the anguish of the grave came upon me; I came to grief and sorrow.

**4Then I called upon the name of the LORD: "O LORD, I pray you, save my life." I will call on the name of the LORD.**

12How shall I repay the LORD for all the good things God has done for me?

**13I will lift the cup of salvation and call on the name of the LORD.**

14I will fulfill my vows to the LORD in the presence of all God's people.

**15Precious in your sight, O LORD, is the death of your servants.**

16O LORD, truly I am your servant; I am your servant, the child of your handmaid;

you have freed me from my bonds.

**17I will offer you the sacrifice of thanksgiving and call upon the name of the LORD. I will call on the name of the LORD.**

18I will fulfill my vows to the LORD in the presence of all God's people,

**19in the courts of the LORD's house, in the midst of you, O Jerusalem. Hallelujah! I will call on the name of the LORD.**

**Second Reading: 1 Peter 1:17-23**

*The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.*

17If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. 18You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, 19but with the precious blood of Christ, like that of a lamb without defect or blemish. 20He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. 21Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. 22Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. 23You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

**\* Gospel Acclamation** *WOV pg. 31*

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia. Alleluia, alleluia.

**\* Gospel: Luke 24:13-35**

*The colorful story of Jesus' appearance to two disciples on the road to Emmaus answers the question of how Jesus is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of bread.*

13Now on that same day [when Jesus had appeared to Mary Magdalene,] two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, 14and talking with each other about all these things that had happened. 15While they were talking and discussing, Jesus himself came near and went with them, 16but their eyes were kept from recognizing him. 17And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. 18Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" 19He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, 20and how our chief priests and leaders handed him over to be condemned to death and crucified him. 21But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. 22Moreover, some women of our group astounded us. They were at the tomb early this morning, 23and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. 24Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." 25Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! 26Was it not necessary that the Messiah should suffer these things and then enter into his glory?" 27Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. 28As they came near the village to which they were going, he walked ahead as if he were going on. 29But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. 30When he was at the table with them, he took bread, blessed and broke it, and gave it to them. 31Then their eyes were opened, and they recognized him; and he vanished from their sight. 32They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" 33That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. 34They were saying, "The Lord has risen indeed, and he has appeared to Simon!" 35Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

 **Sermon**

 **Hymn of the Day “God Is Here!”** WOV #719

Vs. 1 God is here! As we his people meet to offer

 praise and prayer, may we find in fuller measure
 what it is in Christ we share. Here, as in the

 world around us, all our varied skills and arts
 wait the coming of His Spirit into open minds and hearts.

Vs. 2 Here are symbols to remind us of our lifelong

 need of grace; here are table, font and pulpit,
 here the cross has central place. Here in honesty

 of preaching, here in silence, as in speech,
 here in newness and renewal God the Spirit comes to each.

Vs. 3 Here our children find a welcome in the Shepherd's

 flock and fold; here as bread and wine are taken,
 Christ sustains us as of old. Here the servants

 of the Servant seek in worship to explore
 what it means in daily living to believe and to adore.

Vs. 4 Lord of all, of Church and Kingdom, in an age of

 change and doubt, keep us faithful to the Gospel,
 help us work your purpose out. Here, in this day's

 dedication, all we have to give, receive;
 we who cannot live without you, we adore you! We believe!

\* **Apostles’ Creed** *WOV pg. 33*

 I believe in God, the Father almighty, creator of heaven and earth.

 I believe in Jesus Christ, God's only Son, our Lord,

 who was conceived by the Holy Spirit, born of the virgin Mary,

suffered under Pontius Pilate, was crucified, died, and was bur ied; he descended to the dead.\*

 On the third day he rose again; he ascended into heaven,

 he is seated at the right hand of the Father,

 and he will come to judge the living and the dead.

 I believe in the Holy Spirit, the holy catholic church,

 the communion of saints, the forgiveness of sins,

 the resurrection of the body, and the life everlasting. Amen.

**\* The Prayers**

  ***Lord, listen to your children praying,*** *WOV #775*

***Lord, send your Spirit in this place;***

***Lord, listen to your children praying,***

***Send us love, send us pow’r, send us grace.***

United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

Ever-present God, you make yourself known in the breaking of the bread and in the bonds of community. Reveal yourself to us in the faces of all we meet. Strengthened by your body and blood, let us boldly live out your good news. Hear us, O God.

**Your mercy is great.**

As we know you in the breaking of the bread, we know you in the grains of the field and the flowing waters. Care for the earth you lovingly create. Strengthen those who safeguard threatened land and water. Hear us, O God. **Your mercy is great.**

You are the authority to whom we dedicate our lives. Help us keep the needs of those most vulnerable at the forefront of our community. Move us to care for any who are disregarded or oppressed. Hear us, O God. **Your mercy is great.**

Mothering God, you feed and comfort those who hunger. Open the hearts of those who horde resources and lead them to share your abundance. We pray for anyone hungering for your comforting presence this day (*especially*).

Hear us, O God. **Your mercy is great.**

You pour out your love on those who are oppressed. Support and comfort anyone who is marginalized by gender or sexuality and those whose stories are not believed. Form this community to listen faithfully and speak honestly in our ministry together. Hear us, O God. **Your mercy is great.**

We remember with thanksgiving all your beloved saints (*especially*). As you have raised them to eternal life, abide with us in your promise of resurrection. Hear us, O God. **Your mercy is great.**

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord. **Amen.**

 ***Lord, listen to your children praying,***

***Lord, send your Spirit in this place;***

***Lord, listen to your children praying,***

***Send us love, send us pow’r, send us grace.***

**Meal**

 **Peace**

P: The peace of the Lord be with you always.

 ***C: And also with you.***

**\* Offering *“Let the vineyards”*** *WOV pg. 35*

Let the vineyards be fruitful, Lord, and fill to the brim our cup of

 blessing. Gather a harvest from the seeds that were sown,

 that we may be fed with the bread of life.

 Gather the hopes and dreams of all; unite them with the prayers we

 offer now. Grace our table with your presence, Lord,

 and give us a foretaste of the feast to come.

**\* Offering Prayer**

P: Merciful God,

***C: we offer with joy and thanksgiving what you have first given to us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.***

**\* Great Thanksgiving** *WOV pg. 36*P: The Lord be with you.

 ***C: And also with you.***

 P: Lift up your hearts.

 ***C: We lift them to the Lord.***

 P: Let us give thanks to the Lord our God.

 ***C: It is right to give our thanks and praise.***

**\* Words of Institution** *WOV pg. 36*

 P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection and ascension, we await his coming in glory.

***C: Amen.***

**\* Lord’s Prayer** *WOV pg. 39*

***Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.***

 **Communion Distribution**

**\*Communion Blessing**

 P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his

 grace.

 ***C: Amen.***

**\* Canticle** *WOV Pg. 40*

Thankful hearts and voices raise; tell every-

one what God has done. Let all who seek the

Lord rejoice and bear Christ’s holy name.

Send us with your promises, O God,

and lead us forth in joy with shouts

Of thanksgiving. Alleluia.

**\* Prayer** WOV Pg. 41

P:Let us pray. Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

***C: Amen.***

 **Sending**

**\* Blessing** WOV Pg. 41

 P: Almighty God, Father + Son and Holy Spirit bless you now and forever.

 **C: Amen.**

**\* Sending Hymn “I’m So Glad Jesus Lifted Me”** WOV #673

Vs. 1 I’m so glad Jesus lifted me. I’m so glad

 Jesus lifted me. I’m so glad Jesus lifted me,
 singing glory, hallelujah! Jesus lifted me.

Vs. 2 Satan had me bound; Jesus lifted me. Satan had me bound;

 Jesus lifted me. Satan had me bound; Jesus lifted me,
 singing glory, hallelujah! Jesus lifted me.

Vs. 3 When I was in trouble, Jesus lifted me. When I was in trouble,

 Jesus lifted me. When I was in trouble, Jesus lifted me,
 singing glory, hallelujah! Jesus lifted me.

**\* Dismissal**

 L: Go in peace. Love your neighbor. ***C: We will! Thanks be to God!***