**St. John’s & St. Peter’s**

## Second Sunday after Pentecost

## ~ June 11, 2023 ~

**Gathering**

**Welcome & Announcements**

**\* Confession & Forgiveness** WOV pg. 10

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

***C: Amen.***

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

***C: Amen.***

P: Let us confess our sin in the presence of God and of one another.

P: Gracious God,

***C: have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.***

P: Almighty God have mercy on you, forgive you all your sins, through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

***C: Amen.***

***\** Entrance Hymn *“Joyful, Joyful We Adore Thee”*** ELW #836

Vs. 1 Joyful, joyful we adore thee, God of glory, Lord of love!  
 Hearts unfold like flow'rs before thee, praising thee, their sun above.  
 Melt the clouds of sin and sadness, drive the gloom of doubt away.  
 Giver of immortal gladness, fill us with the light of day.

Vs. 2 All thy works with joy surround thee, earth and heav'n reflect thy rays,  
 stars and angels sing around thee, center of unbroken praise.  
 Field and forest, vale and mountain, flow'ry meadow, flashing sea,  
 chanting bird, and flowing fountain call us to rejoice in thee.

Vs. 3 Thou art giving and forgiving, ever blessing, ever blest,  
 well-spring of the joy of living, ocean-depth of happy rest!  
 Thou our Father, Christ our brother, all who live in love are thine;  
 teach us how to love each other, lift us to the joy divine!

**Greeting** *WOV pg. 28*

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the

Holy Spirit be with you all.

***C: And also with you.***

**\* Kyrie***WOV pg. 28*

L: Kyrie eleison:

***C: Lord, have mercy.***

L: Christe eleison:

***C: Christ, have mercy.***

L: Kyrie eleison:

***C: Lord, have mercy.***

**\* Hymn of Praise** *WOV pg.29*

Glory to God, glory to God, glory to God in the highest;

Glory to God, glory to God, and peace to God’s people on earth.

Lord God, heavenly king, almighty God and Father, we worship you we give you thanks, we praise you for your glory.

Glory to God, glory to God, glory to God in the highest;

Glory to God, glory to God, and peace to God’s people on earth.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer.

Glory to God, glory to God, glory to God in the highest;

Glory to God, glory to God, and peace to God’s people on earth.

For you alone are the Holy One, you alone are the Lord, you alone

are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Glory to God, glory to God, glory to God in the highest;

Glory to God, glory to God, and peace to God’s people on earth,

And peace to God’s people on earth.

**\* Prayer of the Day**

P: O God,

***C:*** ***you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.***

**Word**

**First Reading: Hosea 5:15—6:6**

*Because the people have trusted in military powers instead of God and have engaged in idolatrous worship practices, God decides to withdraw until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.*

I will return again to my place until they acknowledge their guilt and seek my face.

In their distress they will beg my favor:

6:1"Come, let us return to the LORD; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. 2After two days he will revive us; on the third day he will raise us up, that we may live before him. 3Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth." 4What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud,

like the dew that goes away early. 5Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. 6For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

**Psalm 50:7-15**

"Listen, my people, and I will speak: Israel, I will bear witness against you; for I am God, your God.

8**I do not accuse you because of your sacrifices; your burnt offerings are al- ways before me.**

9I will not accept a calf from your stalls, nor goats from your pens;

10**for all the wild animals of the forest are mine, the cattle on a thousand hills. Call upon me in the day of trouble, says your God.**

11I know every bird of the mountains, and the creatures of the fields are mine.

12**If I were hungry, I would not tell you, for the whole world is mine and all that is in it.**

13Do you think I eat the flesh of bulls, or drink the blood of goats?

14**Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.**

15Call upon me in the day of trouble; I will deliver you, and you shall honor me."

**Call upon me in the day of trouble, says your God.**

**Second Reading: Romans 4:13-25**

*Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.*

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. 14If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. 15For the law brings wrath; but where there is no law, neither is there violation.

16For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, 17as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

18Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." 19He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. 20No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, 21being fully convinced that God was able to do what he had promised. 22Therefore his faith "was reckoned to him as righteousness." 23Now the words, "it was reckoned to him," were written not for his sake alone, 24but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, 25who was handed over to death for our trespasses and was raised for our justification.

**\* Gospel Acclamation** *WOV pg. 31*

Alleluia. Lord, to whom shall we go? Alleluia. You have the words of eternal life. Alleluia, alleluia.

**\* Gospel: Matthew 9:9-13, 18-26**

*Jesus demonstrates God's mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.*

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him.

10And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. 11When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" 12But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. 13Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

18While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." 19And Jesus got up and followed him, with his disciples. 20Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, 21for she said to herself, "If I only touch his cloak, I will be made well." 22Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well.

23When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, 24he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. 25But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. 26And the report of this spread throughout that district.

**Sermon**

**Hymn of the Day “Precious Lord, Take My Hand”**  ELW #773

Vs. 1 Precious Lord, take my hand, lead me on, let me stand,  
 I am tired, I am weak, I am worn.  
 Through the storm, through the night, lead me on to the light.

Take my hand, precious Lord, lead me home.

Vs. 2 When my way grows drear, precious Lord, linger near,

When my life is almost gone,

Hear my cry, hear my call, hold my hand lest I fall.

Take my hand, precious Lord, lead me home.

Vs. 3 When the darkness appears and the night draws near,

And the day is past and gone,

At the river I stand, guide my feet, hold my hand.

Take my hand, precious Lord, lead me home.

\* **Apostles’ Creed** *WOV pg. 33*

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary,

suffered under Pontius Pilate, was crucified, died, and was bur ied; he descended to the dead.\*

On the third day he rose again; he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

**\* The Prayers**

***Lord, listen to your children praying,*** *WOV #775*

***Lord, send your Spirit in this place;***

***Lord, listen to your children praying,***

***Send us love, send us pow’r, send us grace.***

Trusting in God's abundant mercy, let us offer our prayers for a world in need.

We pray, O God, for the church. Unite us with any on the margins, that the whole world recognizes that your mercy is greater than our human capacity to restrict it. God, in your mercy, **hear our prayer.**

We pray, O God, for creation. Tend forests and fields and safeguard all cattle, birds, and wild animals. Preserve lakes, rivers, and oceans and send rains to water the earth. Revive lands recovering from natural disasters. God, in your mercy, **hear our prayer.**

We pray, O God, for the nations. Awaken in our leaders compassion for people who have too often felt forgotten or neglected, and inspire policy solutions that promote equity and inclusion. God, in your mercy, **hear our prayer.**

We pray, O God, for all who are in need. Accompany anyone enduring chronic illness, any who suffer in secret, and those grieving a loved one's death. Send healing for all who plead for relief from sickness or pain (*especially*).

God, in your mercy, **hear our prayer.**

We pray, O God, for the eradication of racial hatred. On this week when we commemorate the Emanuel Nine, we implore you to cast out the demons of white supremacy that make us believe lies about ourselves and our neighbors. God, in your mercy, **hear our prayer.**

We give thanks, O God, for Barnabas and all the saints (*especially*). Renew our faith that you can do what you have promised and raise us, with all our beloved dead, to new life. God, in your mercy, **hear our prayer.**

Receive our prayers and answer us, O God, in the name of Jesus Christ.

**Amen.**

***Lord, listen to your children praying,***

***Lord, send your Spirit in this place;***

***Lord, listen to your children praying,***

***Send us love, send us pow’r, send us grace.***

**Meal**

**Peace**

P: The peace of the Lord be with you always.

***C: And also with you.***

**\* Offering *“Let the vineyards”*** *WOV pg. 35*

Let the vineyards be fruitful, Lord, and fill to the brim our cup of

blessing. Gather a harvest from the seeds that were sown,

that we may be fed with the bread of life.

Gather the hopes and dreams of all; unite them with the prayers we

offer now. Grace our table with your presence, Lord,

and give us a foretaste of the feast to come.

**\* Offering Prayer**

P: Merciful God,

***C: we offer with joy and thanksgiving what you have first given to us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.***

**\* Great Thanksgiving** *WOV pg. 36*P: The Lord be with you.

***C: And also with you.***

P: Lift up your hearts.

***C: We lift them to the Lord.***

P: Let us give thanks to the Lord our God.

***C: It is right to give our thanks and praise.***

**\* Words of Institution** *WOV pg. 36*

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection and ascension, we await his coming in glory.

***C: Amen.***

**\* Lord’s Prayer** *WOV pg. 39*

***Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.***

**Communion Distribution**

**\*Communion Blessing**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his

grace.

***C: Amen.***

**\* Canticle** *WOV Pg. 40*

Thankful hearts and voices raise; tell every-

one what God has done. Let all who seek the

Lord rejoice and bear Christ’s holy name.

Send us with your promises, O God,

and lead us forth in joy with shouts

Of thanksgiving. Alleluia.

**\* Prayer** WOV Pg. 41

P:Let us pray. Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever. ***C: Amen.***

**Sending**

**\* Blessing** WOV Pg. 41

P: Almighty God, Father + Son and Holy Spirit bless you now and forever.

**C: Amen.**

**I**

**\* Sending Hymn “I’m So Glad Jesus Lifted Me”** ELW #860

Vs. 1 I’m so glad Jesus lifted me. I’m so glad

Jesus lifted me. I’m so glad Jesus lifted me,  
 singing glory, hallelujah! Jesus lifted me.

Vs. 2 Satan had me bound, Jesus lifted me. Satan had me bound,

Jesus lifted me. Satan had me bound, Jesus lifted me,  
 singing glory, hallelujah! Jesus lifted me.

Vs. 3 When I was in trouble, Jesus lifted me. When I was in trouble,

Jesus lifted me. When I was in trouble, Jesus lifted me,  
 singing glory, hallelujah! Jesus lifted me.

**\* Dismissal**

L: Go in peace. Serve the Lord.

***C: We will! Thanks be to God!***