**St. John’s & St. Peter’s**

**Nineteenth Sunday after Pentecost**

## ~ October 8, 2023 ~

**Gathering**

**Welcome & Announcements**

**\* Confession & Forgiveness** WOV pg. 10

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

***C: Amen.***

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

***C: Amen.***

P: Let us confess our sin in the presence of God and of one another.

P: Gracious God,

***C: have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.***

P: Almighty God have mercy on you, forgive you all your sins, through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

***C: Amen.***

***\** Entrance Hymn *“When I Survey the Wondrous Cross”***  *ELW #803*

Vs. 1 When I survey the wondrous cross on which the

prince of glory died, my richest gain I

count but loss and pour contempt on all my pride.

Vs. 2 Forbid it, Lord, that I should boast save in the

death of Christ, my God; all the vain things that

charm me most, I sacrifice them to his blood.

Vs. 3 See, from his head, his hands, his feet, sorrow and

love flow mingled down. Did e’er such love and

sorrow meet, or thorns compose so rich a crown?

Vs. 4 Were the whole realm of nature mine, that were a

present far too small; love so amazing,

so divine, demands my soul, my life, my all.

**Greeting** *WOV pg. 28*

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the

Holy Spirit be with you all. ***C: And also with you.***

**\* Kyrie***WOV pg. 28*

L: Kyrie eleison:

***C: Lord, have mercy.***

L: Christe eleison:

***C: Christ, have mercy.***

L: Kyrie eleison:

***C: Lord, have mercy.***

**\* Hymn of Praise** *WOV pg.29*

Glory to God, glory to God, glory to God in the highest;

Glory to God, glory to God, and peace to God’s people on earth.

Lord God, heavenly king, almighty God and Father, we worship you we give you thanks, we praise you for your glory.

Glory to God, glory to God, glory to God in the highest;

Glory to God, glory to God, and peace to God’s people on earth.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer.

Glory to God, glory to God, glory to God in the highest;

Glory to God, glory to God, and peace to God’s people on earth.

For you alone are the Holy One, you alone are the Lord, you alone

are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Glory to God, glory to God, glory to God in the highest;

Glory to God, glory to God, and peace to God’s people on earth,

And peace to God’s people on earth.

**\* Prayer of the Day**

P: Beloved God,

***C: from you come all things*** ***that*** ***are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance***, help us ***to*** ***do them, through Jesus Christ, our Savior and*** ***Lord. Amen.***

**Word**

**First Reading: Isaiah 5:1-7**

*The prophet sings a sad, parable-like love song about the relationship between God and Israel. In this song Israel is compared to a promising vineyard. Despite God's loving care, the vineyard that is Israel has brought forth "wild grapes" of injustice and distress, when fine grapes of justice and righteousness were expected.*

1Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. 2He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. 3And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. 4What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? 5And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. 6I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briers and thorns; I will also command the clouds that they rain no rain upon it. 7For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

**Psalm 80:7-15**

7Restore us, O God of hosts; let your face shine upon us, and we shall be saved.

**8You have brought a vine out of Egypt; you cast out the nations and planted it.**

9You cleared the ground for it; it took root and filled the land.

**10The mountains were covered by its shadow and the towering cedar trees by its boughs. Look****down from heaven, O God; behold and tend this vine.**

11You stretched out its tendrils to the sea and its branches to the river.

**12Why have you broken down its wall, so that all who pass by pluck off its grapes?**

13The wild boar of the forest has ravaged it, and the beasts of the field have grazed upon it.

**14Turn now, O God of hosts, look down from heaven;**

15behold and tend this vine; preserve what your right hand has planted.

**Look down from heaven, O God; behold and tend this vine.**

**Second Reading: Philippians 3:4b-14**

*Paul reviews some of his supposed credentials, which no longer have any bearing in comparison to the right relationship he has been given through the death of Christ. The power of Christ's resurrection motivates him to press on toward the ultimate goal, eternal life with Christ.*

[Paul writes:] 4bIf anyone else has reason to be confident in the flesh, I have more: 5circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; 6as to zeal, a persecutor of the church; as to righteousness under the law, blameless. 7Yet whatever gains I had, these I have come to regard as loss because of Christ. 8More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ 9and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. 10I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, 11if somehow I may attain the resurrection from the dead. 12Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. 13Beloved, I do not consider that I have made it my own but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, 14I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

**\* Gospel Acclamation** *WOV pg. 31*

Alleluia. Lord, to whom shall we go? Alleluia. You have the words of eternal life. Alleluia, alleluia.

**\* Gospel: Matthew 21:33-46**

*Jesus tells a parable to the religious leaders who are plotting his death, revealing that their plans will, ironically, bring about the fulfillment of scripture.*

[Jesus said to the people:] 33"Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. 34When the harvest time had come, he sent his slaves to the tenants to collect his produce. 35But the tenants seized his slaves and beat one, killed another, and stoned another. 36Again he sent other slaves, more than the first; and they treated them in the same way. 37Finally he sent his son to them, saying, 'They will respect my son.' 38But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' 39So they seized him, threw him out of the vineyard, and killed him. 40Now when the owner of the vineyard comes, what will he do to those tenants?" 41They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." 42Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? 43Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. 44The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." 45When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. 46They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

**Sermon**

**Hymn of the Day *“There in God’s Garden”*** ELW #342 Vs. 1 There in God’s garden stands the Tree of Wisdom,

Whose leaves hold forth the healing of the nations:

Tree of all knowledge, Tree of all com-

Passion, Tree of all beauty.

Vs. 2 Its name is Jesus, name that says, “Our Savior!”

There on its branches see the scars of suff’ring;

See there the tendrils of our human

Selfhood feed on its lifeblood.

Vs. 3 Thorns not its own are tangled in its foliage;

Our greed has starved it, our despite has choked it.

Yet, look! It lives! Its grief has not de-

Stroyed it nor fire consumed it.

Vs. 4 See how its branches reach to us in welcome;

Hear what the voice says, “Come to me, ye weary!

Give me your sickness, give me all your

Sorrow, I will give blessing.”

\* **Apostles’ Creed** *WOV pg. 33*

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary,

suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\*

On the third day he rose again; he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

**\* The Prayers**

***Lord, listen to your children praying,*** *WOV #775*

***Lord, send your Spirit in this place;***

***Lord, listen to your children praying,***

***Send us love, send us pow’r, send us grace.***

Trusting in the transformative power of God's loving Spirit, let us pray for the church, the world, and all in need.

God of all grace, you are the source of life and joy. Strengthen the resolve of your church throughout the world, that together we press on toward the goal of your heavenly call in Jesus Christ. God of grace, **hear our prayer.**

God of all creation, you plant and nourish the earth as your own precious vineyard. Bless fields and orchards and the hands of those who labor in them, that your people are fed with an abundant harvest of good fruit. God of grace, **hear our prayer.**

God of all the earth, you desire peace and justice between nations and peoples. Guide leaders of nations, states, provinces, and cities, that they faithfully govern your people with wisdom, integrity, and compassion. God of grace, **hear our prayer.**

God of all compassion, in Christ, you lovingly poured yourself out like wine for your people. Have mercy on all who mourn, who struggle with their mental health, who cry out for justice, who hunger, and all in any need (*especially*).

God of grace, **hear our prayer.**

God of all steadfastness, you set Christ as the cornerstone and foundation of the church. Build up this congregation as living stones, that it stands in the community as a witness to your enduring faithfulness and love. God of grace, **hear our prayer.**

God of all hope, the saints who came before us lived and died with their hearts fixed on you. We give you thanks for their faithful witness, and we wait with hope for the great day when we join their voices in praise. God of grace, **hear our prayer.**

Gracious God, into your hands we commend all for whom we pray, trusting in your unending love and amazing grace; through Jesus Christ, our Savior. **Amen.**

***Lord, listen to your children praying,***

***Lord, send your Spirit in this place;***

***Lord, listen to your children praying,***

***Send us love, send us pow’r, send us grace.***

**Meal**

**Peace**

P: The peace of the Lord be with you always.

***C: And also with you.***

**\* Offering *“Let the vineyards”*** *WOV pg. 35*

Let the vineyards be fruitful, Lord, and fill to the brim our cup of

blessing. Gather a harvest from the seeds that were sown,

that we may be fed with the bread of life.

Gather the hopes and dreams of all; unite them with the prayers we

offer now. Grace our table with your presence, Lord,

and give us a foretaste of the feast to come.

**\* Offering Prayer**

P: Merciful God,

***C: we offer with joy and thanksgiving what you have first given to us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.***

**\* Great Thanksgiving** *WOV pg. 36*P: The Lord be with you.

***C: And also with you.***

P: Lift up your hearts.

***C: We lift them to the Lord.***

P: Let us give thanks to the Lord our God.

***C: It is right to give our thanks and praise.***

**\* Words of Institution** *WOV pg. 36*

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection and ascension, we await his coming in glory.

***C: Amen.***

**\* Lord’s Prayer** *WOV pg. 39*

***Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.***

**Communion Distribution**

**\*Communion Blessing**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his

grace.

***C: Amen.***

**\* Canticle** *WOV Pg. 40*

Thankful hearts and voices raise; tell every-

one what God has done. Let all who seek the

Lord rejoice and bear Christ’s holy name.

Send us with your promises, O God,

and lead us forth in joy with shouts

Of thanksgiving. Alleluia.

**\* Prayer** WOV Pg. 41

P:Let us pray. Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever. ***C: Amen.***

**Sending**

**\* Blessing** WOV Pg. 41

P: Almighty God, Father + Son and Holy Spirit bless you now and forever.

**C: Amen.**

**Sending Hymn *“God Loved the World”*** *ELW #323*Vs. 1 God loved the world so that he gave his only

Son the lost to save, that all who would in

Him believe should everlasting life receive.

Vs. 2 Christ Jesus is the ground of faith, who was

made flesh and suffered death; all who confide in

Christ alone are built on this chief cornerstone.

Vs. 3 If you are ill, if death draws near, this truth your

troubled heart can cheer: Christ Jesus rescues

us from death; that is the firmest ground of faith.

Vs. 4 Be of good cheer, for God's own Son forgives all

sins that you have done, and justified by

Jesus' blood, your baptism grants the highest good.

Vs. 5 All glory to the Father, Son, and Holy

Spirit, Three in One! To you, O blessed

Trinity, be praise now and eternally!

**\* Dismissal**

L: Go in peace. Serve the Lord.

***C: We will! Thanks be to God!***