## Third Sunday in Lent

## ~ March 3, 2024 ~ Faith & First

**Prelude**

**Welcome & Announcements**

## Confession and Forgiveness LBW pg. 56 ELW pg. 94

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

***C: Amen.***

P: Almighty God, to whom all hearts are open, all desires known, and from no secrets are hid; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

***C: Amen.***

P: Let us confess our sin in the presence of God and of one another.

P: Most merciful God,

***C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.***

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

***C: Amen.***

**Gathering Hymn *“Give to Our God Immortal Praise”***  LBW #520 ELW #848

Vs. 1 Give to our God immortal praise! Mercy and

 truth are all his ways. Wonders of grace to

 God belong; repeat his mercies in your song.

Vs. 2 He sent his Son with pow'r to save from guilt and

 darkness and the grave. Wonders of grace to

 God belong; repeat his mercies in your song.

Vs. 3 Give to the Lord of lords renown; the King of

 kings with glory crown. His mercies ever

 shall endure when lords and kings are known no more!

**Greeting** LBW pg. 57 ELW pg. 138

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

***C: And also with you.***

**Kyrie** LBW pg. 57ELW pg. 138

 P: In peace, let us pray to the Lord.

 ***C: Lord, have mercy.***

P: For the peace from above, and for our salvation, let us pray to the Lord.

 ***C: Lord, have mercy.***

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

 ***C: Lord, have mercy.***

P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

 ***C: Lord, have mercy.***

 P: Help, save, comfort, and defend us, gracious Lord.

 ***C: Amen.***

 **Prayer of the Day**

O God, with steadfast love you draw us to yourself, and in mercy you receive our prayers. Strengthen us to bring forth the fruits of the Spirit, that through life and death we may live in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

**First Reading: Jeremiah 31:31-34**

*The Judeans in Babylon blamed their exile on their ancestors, who had broken the covenant established at Sinai. Here the prophet looks to a day when God will make a new covenant with the people. There will be no need to teach the law because God will write it on their hearts.*

31The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. 32It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD.

33But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. 34No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

**Psalm 51:1-12**

1Have mercy on me, O God, according to your steadfast love; in your great compassion blot out my offenses.

**2Wash me through and through from my wickedness,**  **and cleanse me from my sin.**

3For I know my offenses, and my sin is ever before me.

**4Against you only have I sinned and done what is evil in your sight; so you are justified when you speak and right in your judgment. Create in me a clean heart, O God.**

5Indeed, I was born steeped in wickedness, a sinner from my mother's womb.

**6Indeed, you delight in truth deep within me, and would have me know wisdom deep within.**

7Remove my sins with hyssop, and I shall be clean; wash me, and I shall be purer than snow.

**8Let me hear joy and gladness; that the body you have broken may rejoice. Create in me a clean heart, O God.**

9Hide your face from my sins, and blot out all my wickedness.

**10Create in me a clean heart, O God, and renew a right spirit within me.**

11Cast me not away from your presence, and take not your Holy Spirit from me.

**12Restore to me the joy of your salvation and sustain me with your bountiful Spirit. Create in me a clean heart, O God.**

**Second Lesson: Hebrews 5:5-10**

*Using priestly imagery and references to the Old Testament, the author explains how Christ lived in trusting obedience to God, and so God has made Christ the source of our eternal salvation.*

5So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you";

6as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

7In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. 8Although he was a Son, he learned obedience through what he suffered; 9and having been made perfect, he became the source of eternal salvation for all who obey him, 10having been designated by God a high priest according to the order of Melchizedek.

**Gospel Acclamation**  LBW Page 62 ELW pg. 142

Return to the Lord, your God, for he is gracious and

Merciful, slow to anger, and abounding in

Steadfast love, and abounding in steadfast love.

**Gospel:** **John 12:20-33**

*Jesus entered Jerusalem for the last time to celebrate the Passover festival. Here Jesus’ words about seeds planted in the ground turn the disaster of his death into the promise of a harvest in which everyone will be gathered.*

20Now among those who went up to worship at the festival were some Greeks. 21They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." 22Philip went and told Andrew; then Andrew and Philip went and told Jesus. 23Jesus answered them, "The hour has come for the Son of Man to be glorified. 24Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. 25Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. 26Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

27"Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. 28Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." 29The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." 30Jesus answered, "This voice has come for your sake, not for mine. 31Now is the judgment of this world; now the ruler of this world will be driven out. 32And I, when I am lifted up from the earth, will draw all people to myself." 33He said this to indicate the kind of death he was to die.

**Sermon**

**Hymn of the Day *“There in God’s Garden”***  vs. 1-4 WOV #668 ELW #342

Vs. 1 There in God's garden stands the Tree of Wisdom,

 whose leaves hold forth the healing of the nations:

 Tree of all knowledge, Tree of all com-

 passion, Tree of all beauty.

Vs. 2 Its name is Jesus, name that says, 'Our Savior!'

 There on its branches see the scars of suffering;

 see there the tendrils of our human

 selfhood feed on its life-blood.

Vs. 3 Thorns not its own are tangled in its foliage;

 our greed has starved it; our despite has choked it.

 Yet look, it lives! Its grief has not de-

 stroyed it, nor fire consumed it.

Vs. 4 See how its branches reach to us in welcome;

 hear what the Voice says, 'Come to me, ye weary!

 Give me your sickness, give me all your

 sorrow. I will give blessing.'

**Apostles’ Creed** LBW pg. 65ELW pg. 105

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\*

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**Prayers of the People**

 **“*Lord, Listen to Your Children Praying***” WOV #775 ELW #752

Lord, listen to your children praying,
Lord, send your Spirit in this place;
Lord, listen to your children praying,
send us love, send us pow'r, send us grace.

Trusting in God’s promise to reconcile all things, let us pray for the church, the well-being of creation and the world in need.

God of the covenant, through the church you draw us into community. We give thanks for the means of grace around which we gather. Inspire writes, musicians and artists whose creative gifts adorn our worship. Hear us, O God. **Your mercy is great.**

God of all that exists, you lavish the earth with extravagant beauty. Preserve the rich and complex diversity of living things. Support local, national and internation efforts to protect the environment for future generations. Hear us, O God. **Your mercy is great.**

God of the nations, you desire peace and plenty for all people. Defend those who challenge oppression and expose corruption. Support advocates for human rights, social justice and the welfare of children. Hear us, O God. **Your mercy is great.**

God of good will, you restore what is broken. We pray for any experience estrangement, conflict, or abuse in families and intimate relationships. Protect and comfort all who are vulnerable, especially those living in institutions. Hear us, O God. **Your mercy is great.**

God of every time and place, you are with us. Support ministries of prayer and presence in this congregation. Move us to reach out to any who are homebound, lonely grieving, in treatment or ill especially

Hear us, O God. **Your mercy is great.**

God of promise, we give thanks for the saints whose faith inspires us. Grant us faith to trust in your everlasting love. Hear us, O God. **Your mercy is great.**

Accompany us on our journey, God of grace, receive the prayers of our hearts, through Jesus Christ, our Savior. **Amen**.

**“*Lord, Listen to Your Children Praying***” WOV #775 ELW #752

Lord, listen to your children praying,
Lord, send your Spirit in this place;
Lord, listen to your children praying,
send us love, send us pow'r, send us grace.

**Peace**

P: The peace of the Lord be with you all.

***C: And also with you.***

**Offering *“We Give Thee but Thine Own” vs. 1*** LBW #410ELW #686

We give thee but thine own, what e’er the gift may be;

All that we have is thine alone a trust, O Lord from thee.

**Offering Prayer**

Let us pray, Blessed are you, O God maker of all things. Through your goodness you have blessed us with these gifts; our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love; through the one who gave himself for us, Jesus Christ, or Savior and Lord. Amen.

**Great Thanksgiving** LBW pg. 68ELW pg. 144

P: The Lord be with you.

***C: And also with you.***

P: Lift up your hearts.

***C: We lift them to the Lord.***

P: Let us give thanks to the Lord our God.

***C: It is right to give our thanks and praise.***

**Words of Institution**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord’s death until he comes. ***Christ has died. Christ is risen. Christ will come again.***

**Lord’s Prayer** LBW pg. 68ELW pg. 145

P: Let us pray as Jesus has taught us.

***Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.***

**Communion**

**Post Communion Blessing**

**Prayer after Communion**

P: God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. ***Amen.***

**Blessing**

The Lord bless you and keep you. The Lord’s face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace.

**Sending Hymn *“When I Survey the Wondrous Cross***” LBW #482 ELW #803

Vs. 1 When I survey the wondrous cross on which the

 prince of glory died, my richest gain I

 count but loss and pour contempt on all my pride.

Vs. 2 Forbid it, Lord, that I should boast save in the

 death of Christ, my God; all the vain things that

 charm me most, I sacrifice them to his blood.

Vs. 3 See, from his head, his hands, his feet, sorrow

 and love flow mingled down. Did e’er such love and

 sorrow meet, or thorns compose so rich a crown?

Vs. 4 Were the whole realm of nature mine, that were a

 present far too small; love so amazing,

 so divine, demands my soul, my life, my all.

**Dismissal**

L: Go in peace. Serve the Lord.

***C: We will! Thanks be to God!***

**Postlude**

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