## Fifth Sunday of Easter

## ~ April 28, 2024 ~

## St. John’s & St. Peter’s

**Prelude**

**Welcome & Announcements**

**Confession and Forgiveness**  Page 94

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

***C: Amen.***

P: Almighty God, to whom all hearts are open, all desires known, and from no secrets are hid; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

***C:*** ***Amen.***

P: Let us confess our sin in the presence of God and of one another.

P: Most merciful God,

***C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.***

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

***C:*** ***Amen.***

**Gathering Hymn *“There in God’s Garden”*** vs. 1-4 WOV #668 ELW #342

Vs. 1 There in God's garden stands the Tree of Wisdom,

whose leaves hold forth the healing of the nations.

Tree of all knowledge, Tree of all com-

passion, Tree of all beauty.

# Vs. 2 Its name is Jesus, name that says, 'Our Saviour!'

# There on its branches see the scars of suffering;

# see where the tendrils of our human

# selfhood feed on its life-blood.

# Vs. 3 Thorns not its own are tangled in its foliage;

# our greed has starved it; our despite has choked it.

# Yet look, it lives! Its grief has not de-

# stroyed it, nor fire consumed it.

# Vs. 4 See how its branches reach to us in welcome;

# hear what the voice says, 'Come to me, ye weary!

# Give me your sickness, give me all your

# sorrow. I will give blessing.'

**Greeting** Page 138

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

***C: And also with you.***

**Kyrie** Page 138

P: In peace, let us pray to the Lord.

***C: Lord, have mercy.***

P: For the peace from above, and for our salvation, let us pray to the Lord.

***C: Lord, have mercy.***

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

***C: Lord, have mercy.***

P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

***C: Lord, have mercy.***

P: Help, save, comfort, and defend us, gracious Lord.

***C: Amen.***

**Hymn of Praise** Page 139

Glory to God in the highest, and peace to God’s people on earth.

Lord God, heavenly King, almighty God and Father,

We worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

You take away the sin of the world; have mercy on us;

You are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord,

Spirit You alone are the Most High, Jesus Christ, with the Holy Spirit,

In the glory of God the Father. Amen.

**Prayer of the Day**

O God, you give us your Son as the vine apart from whom we cannot live. Nourish our life in his resurrection, that we may bear the fruit of love and know the fullness of your joy, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

**First Reading: Acts 8:26-40**

*Led by the Spirit, Philip encounters an Ethiopian official who is returning to his African home after having been to Jerusalem to worship. Philip uses their encounter to proclaim the gospel to him. Upon coming to faith in Jesus, he is baptized by Philip.*

26Then an angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) 27So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship 28and was returning home; seated in his chariot, he was reading the prophet Isaiah. 29Then the Spirit said to Philip, "Go over to this chariot and join it." 30So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" 31He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. 32Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. 33In his humiliation justice was denied him.

Who can describe his generation? For his life is taken away from the earth."

34The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" 35Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus.

36As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" 38He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. 39When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. 40But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

**Psalm 22:25-31**

25From you comes my praise in the great assembly; I will perform my vows in the sight of those who fear the LORD.

**26The poor shall eat and be satisfied, Let those who seek the LORD give praise! May your hearts live forever!**

27All the ends of the earth shall remember and turn to the LORD; all the families of nations shall bow before God.

**28For dominion belongs to the LORD,**  **who rules over the nations. All the ends of the earth shall remember and turn to the Lord.**

29Indeed, all who sleep in the earth shall bow down in worship; all who go down to the dust, though they be dead, shall kneel before the LORD.

**30Their descendants shall serve the LORD, whom they shall proclaim to generations to come.**

31They shall proclaim God's deliverance to a people yet unborn, saying to them, "The LORD has acted!"

**All the ends of the earth shall remember and turn to the Lord.**

**SECOND READING**: **1 John 4:7-21**

*We love God and others because God first loved us. We cannot say we love God, whom we have not seen, while hating fellow Christians, whom we regularly see. Love toward God is to be matched by love toward others because the essence of God is love.*

7Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. 8Whoever does not love does not know God, for God is love. 9God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. 10In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. 11Beloved, since God loved us so much, we also ought to love one another. 12No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

13By this we know that we abide in him and he in us, because he has given us of his Spirit. 14And we have seen and do testify that the Father has sent his Son as the Savior of the world. 15God abides in those who confess that Jesus is the Son of God, and they abide in God. 16So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. 17Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. 18There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. 19We love because he first loved us. 20Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. 21The commandment we have from him is this: those who love God must love their brothers and sisters also.

**Gospel Acclamation**  Page 142

Alleluia. Lord to whom shall we go? You have the

words of eternal life. Alleluia. Alleluia.

**GOSPEL**: **John 15:1-8**

*On the night of his arrest, Jesus taught his disciples about the relationship they would have with him. Those who ab ide in his word and love bear fruit, for apart from him, they can do nothing.*

[Jesus said:] 1"I am the true vine, and my Father is the vinegrower. 2He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. 3You have already been cleansed by the word that I have spoken to you. 4Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. 5I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. 6Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. 7If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. 8My Father is glorified by this, that you bear much fruit and become my disciples."

**Sermon**

**Hymn of the Day *“Hallelujah! Jesus Lives!”*** Hymn #380

Vs.1 Hallelujah! Jesus lives! He is now the Living One;  
 from the gloomy halls of death Christ, the Conqueror, has gone,  
 bright forerunner to the skies of his people, yet to rise.

Vs. 2 Jesus lives! Why do you weep? Why that sad and mournful sigh?  
 Christ who died our brother here lives our brother still on high,  
 lives forever to bestow blessings on his church below.

Vs. 3 Jesus lives! And thus, my soul, life eternal waits for you;  
 joined to Christ, your living head, where he is, you shall be too;  
 with the Lord, at God's right hand, as a victor you shall stand.

Vs. 4 Jesus lives! Let all rejoice. Praise him, ransomed of the earth.  
 Praise him in a nobler song, cherubim of heav'nly birth.  
 Praise the victor king, whose sway sin and death and hell obey.

Vs. 5 Hallelujah! Angels, sing! Join with us in hymns of praise.  
 Let your chorus swell the strain which our feebler voices raise:  
 Glory to our God above and on earth his peace and love!

**Apostles’ Creed**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\*

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**Prayers of the People**

**“*Lord, Listen to Your Children Praying***”

Lord, listen to your children praying,  
Lord, send your Spirit in this place;  
Lord, listen to your children praying,  
send us love, send us pow'r, send us grace.

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world and all those in need of good news.

We pray for the church around the world, for all ministers, and for the mission of the gospel. Keep newly baptized and confirmed in your care. Cleanse our hearts with your word and help us to abide in you always. God of grace, **hear our prayer.**

For the well-being of the earth and of all created things; for rivers and lakes, streams and estuaries, melting glaciers and polluted waters. Renew the face of the earth and shower us with your goodness. God of grace, **hear our prayer.**

For the nations and all those in authority; for local, state and national leaders, for elected representatives at every level, and for international organizations, that justice and peace may reign. God of grace, **hear our prayer.**

For all those in need: for any experiencing homelessness or unemployment, for those fleeing from oppression or seeking asylum, and for all who are ill or suffering especially

God of grace, **hear our prayer.**

With thanksgiving for the saints who rest from their labors. Help us, like them, to bear much fruit and to become your disciples, and at last, bring us to that heavenly banquet where all will feast together at your table. God of grace, **hear our prayer.**

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord. **Amen.**

**Peace** Page 138

P: The peace of the Lord be with you all.

***C: And also with you.***

**Offering *“We Give Thee but Thine Own” vs. 1*** *Hymn #686*

We give thee but thine own, what e’er the gift may be;

All that we have is thine alone a trust, O Lord from thee.

**Offering Prayer**

Let us pray, Blessed are you, O God maker of all things. Through your goodness you have blessed us with these gifts; our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love; through the one who gave himself for us, Jesus Christ, or Savior and Lord. Amen.

**Great Thanksgiving**  ELW pg. 145

P: The Lord be with you.

***C:*** ***And also with you.***

P: Lift up your hearts.

***C:*** ***We lift them to the Lord.***

P: Let us give thanks to the Lord our God.

***C:*** ***It is right to give our thanks and praise.***

**Words of Institution**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord’s death until he comes.

***C:*** ***Christ has died. Christ is risen. Christ will come again.***

**Lord’s Prayer** ELW pg. 145

P: Let us pray as Jesus has taught us.

***Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.***

**Communion**

**Post Communion Blessing**

**Prayer after Communion**

P: God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. ***Amen.***

**Blessing**

The Lord bless you and keep you. The Lord’s face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace.

**Sending Hymn *“Let All Things Now Living”*** *Hymn #881*

# Vs. 1 Let all things now living a song of thanksgiving to

# God the creator triumphantly raise, who fashioned and made us, protected and stayed us, who still guides us on to the end of our days. God’s banners are o’er us, God’s light goes be-

# fore us, a pillar of fire shining forth in the night, till shadows have vanished and darkness is banished as forward we travel from light into light.

# Vs. 2 God rules all the forces; the stars in their courses and sun in its orbit obediently shine; the hills and the mountains, the rivers and fountains, the deeps of the ocean proclaim him divine. We too should be voicing our love and re-

# joicing; with glad adoration a song let us raise till all things now living unite in thanksgiving: “To

# God in the highest, Hosanna and praise!”

**Dismissal**

L: Go in peace. Share the good news!

***C: We will! Thanks be to God!***

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