**St. John’s & St. Peter’s**

## Eight Sunday after Pentecost

## ~ July 14, 2024 ~

**Gathering**

**Prelude**

**Welcome & Announcements**

**\* Confession & Forgiveness** WOV pg. 10

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

***C: Amen.***

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

***C: Amen.***

P: Let us confess our sin in the presence of God and of one another.

P: Gracious God,

***C: have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.***

P: Almighty God have mercy on you, forgive you all your sins, through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

***C: Amen.***

***\** Entrance Hymn *“Come, Thou Fount of Every Blessing”***  ELW #807

Vs. 1 Come, thou Fount of ev'ry blessing, tune my heart to sing thy grace;  
 streams of mercy, never ceasing, call for songs of loudest praise.  
 While the hope of endless glory fills my heart with joy and love,  
 teach me ever to adore thee; may I still thy goodness prove.

Vs. 2 Here I raise my Ebenezer: "Hither by thy help I’ve come";  
 and I hope, by thy good pleasure, safely to arrive at home.  
 Jesus sought me when a stranger, wand'ring from the fold of God;  
 he, to rescue me from danger, interposed his precious blood.

Vs. 3 Oh, to grace how great a debtor daily I’m constrained to be;  
 let that grace now like a fetter bind my wand'ring heart to thee.  
 Prone to wander, Lord, I feel it; prone to leave the God I love.  
 Here’s my heart, oh, take and seal it; seal it for thy courts above.

**Greeting** *WOV pg. 28*

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

***C: And also with you.***

**\* Kyrie***WOV pg. 28*

P: Kyrie eleison:

***C: Lord, have mercy.***

P: Christe eleison:

***C: Christ, have mercy.***

P: Kyrie eleison:

***C: Lord, have mercy.***

**\* Hymn of Praise** *WOV pg.29*

Glory to God, glory to God, glory to God in the highest;

Glory to God, glory to God, and peace to God’s people on earth.

Lord God, heavenly king, almighty God and Father, we worship you we give you thanks, we praise you for your glory.

Glory to God, glory to God, glory to God in the highest;

Glory to God, glory to God, and peace to God’s people on earth.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer.

Glory to God, glory to God, glory to God in the highest;

Glory to God, glory to God, and peace to God’s people on earth.

For you alone are the Holy One, you alone are the Lord, you alone

are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Glory to God, glory to God, glory to God in the highest;

Glory to God, glory to God, and peace to God’s people on earth,

And peace to God’s people on earth.

**\* Prayer of the Day**

P: O God,

***C:*** ***from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord.***

***Amen.***

**Word**

**First Reading: Amos 7:7-15**

*Amos is not the kind of prophet attached to temples or royal courts. Rather, he is an ordinary farmer from Judah (the southern kingdom) called by God to speak to Israel (the northern kingdom). God's word of judgment through Amos conflicts with the king's court prophet Amaziah, whom Amos encounters at Bethel.*

7This is what [the Lord GOD] showed me: the LORD was standing beside a wall built with a plumb line, with a plumb line in his hand. 8And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the LORD said,

"See, I am setting a plumb line in the midst of my people Israel;

I will never again pass them by; 9the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

10Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. 11For thus Amos has said,

'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'"

12And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; 13but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

14Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, 15and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

**Psalm 85:8-13**

8I will listen to what the LORD God is saying; for you speak peace to your faithful people and to those who turn their hearts to you.

**9Truly, your salvation is very near to those who fear you, that your glory may dwell in our land. I will listen to what the LORD God is saying.**

10Steadfast love and faithfulness have met together; righteousness and peace have kissed each other.

**11Faithfulness shall spring up from the earth, and righteousness shall look down from heaven.**

12The LORD will indeed grant prosperity, and our land will yield its increase.

**13Righteousness shall go before the LORD and shall prepare for God a pathway. I will listen to what the LORD God is saying.**

**Second Reading**: **Ephesians 1:3-14**

*In Jesus, all of God's plans and purposes have been made known as heaven and earth are united in Christ. Through Jesus, we have been chosen as God's children and have been promised eternal salvation.*

3Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, 4just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. 5He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, 6to the praise of his glorious grace that he freely bestowed on us in the Beloved. 7In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace 8that he lavished on us. With all wisdom and insight 9he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, 10as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. 11In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, 12so that we, who were the first to set our hope on Christ, might live for the praise of his glory. 13In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; 14this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

**\* Gospel Acclamation** *WOV pg. 31*

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia. Alleluia, alleluia.

**\* Gospel: Mark 6:14-29**

*As Jesus and his disciples begin to attract attention, Mark recalls the story of John the Baptist's martyrdom. Like John, Jesus and his disciples will also suffer at the hands of those opposed to the gospel of salvation.*

14King Herod heard of [the disciples' preaching,] for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." 15But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." 16But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

17For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. 18For John had been telling Herod, "It is not lawful for you to have your brother's wife." 19And Herodias had a grudge against him, and wanted to kill him. But she could not, 20for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. 21But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. 22When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." 23And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." 24She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." 25Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." 26The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. 27Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, 28brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. 29When his disciples heard about it, they came and took his body, and laid it in a tomb.

**Sermon**

**Hymn of the Day “Lead On, O King Eternal!”** ELW #805

Vs. 1 Lead on, O King eternal! The day of march has come;  
 henceforth in fields of conquest your tents will be our home.  
 Through days of preparation your grace has made us strong;  
 and now, O King eternal, we lift our battle song.

Vs. 2 Lead on, O King eternal, till sin's fierce war shall cease,  
 and holiness shall whisper the sweet amen of peace;  
 for not with swords loud clashing, nor roll of stirring drums,  
 but deeds of love and mercy the heav'nly kingdom comes.

Vs. 3 Lead on, O King eternal: we follow, not with fears,  
 for gladness breaks like morning where'er your face appears.  
 Your cross is lifted o'er us; we journey in its light;  
 the crown awaits the conquest; lead on, O God of might!

\* **Apostles’ Creed** *WOV pg. 33* I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary,

suffered under Pontius Pilate, was crucified, died, and was bur ied; he descended into hell.

On the third day he rose again; he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

**\* The Prayers**

***Lord, listen to your children praying,*** *WOV #775*

***Lord, send your Spirit in this place;***

***Lord, listen to your children praying,***

***Send us love, send us pow’r, send us grace.***

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

You gather your people into the body of Christ. Where your church is wounded, heal it. Where it is right, strengthen it. Where it is divided, reunite it. In your mercy, **hear our prayer.**

From before the foundation of the world, you are God. Revive ecosystems destroyed by human greed. Curb our desire to put wealth ahead of the health of all who call this planet home. In your mercy, **hear our prayer.**

You establish equity and make justice. Within every nation, tribe and land, cause laws to be written and customs to be observed that protect the most vulnerable. In your mercy, **hear our prayer.**

On the cross your beloved Son endured pain and death. Bring healing to those in need, hope to any in despair, and comfort to the dying. We pray especially for

In your mercy, **hear our prayer.**

You send your Spirit into this community of faith. Empower our ministries that serve and build up local communities. Nurture our partnerships with other community organizations. In your mercy, **hear our prayer.**

All peoples praise you, O God. We give you thanks and praise for the lives of our loved ones who now rest in you (especially). Inn the fullness of time gather with us with all your saints in light. In your mercy, **hear our prayer.**

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord. **Amen.**

***Lord, listen to your children praying,***

***Lord, send your Spirit in this place;***

***Lord, listen to your children praying,***

***Send us love, send us pow’r, send us grace.***

**Meal**

**Peace**

P: The peace of the Lord be with you always.

***C: And also with you.***

**\* Offering *“Let the vineyards”*** *WOV pg. 35*

Let the vineyards be fruitful, Lord, and fill to the brim our cup of

blessing. Gather a harvest from the seeds that were sown,

that we may be fed with the bread of life.

Gather the hopes and dreams of all; unite them with the prayers we

offer now. Grace our table with your presence, Lord,

and give us a foretaste of the feast to come.

**\* Offering Prayer**

P: Merciful God,

***C: we offer with joy and thanksgiving what you have first given to us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.***

**\* Great Thanksgiving** *WOV pg. 36*P: The Lord be with you.

***C: And also with you.***

P: Lift up your hearts.

***C: We lift them to the Lord.***

P: Let us give thanks to the Lord our God.

***C: It is right to give our thanks and praise.***

**\* Words of Institution** *WOV pg. 36*

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection and ascension, we await his coming in glory.

***C: Amen.***

**\* Lord’s Prayer** *WOV pg. 39*

***Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.***

**Communion Distribution**

**\*Communion Blessing**

P: The body and blood of our Lord Jesus Christ strengthen you and keep

you in his grace.

***C: Amen.***

**\* Canticle** *WOV Pg. 40*

Thankful hearts and voices raise; tell every-

one what God has done. Let all who seek the

Lord rejoice and bear Christ’s holy name.

Send us with your promises, O God,

and lead us forth in joy with shouts

Of thanksgiving. Alleluia.

**\* Prayer** WOV Pg. 41

P:Let us pray. Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

***C: Amen.***

**Sending**

**\* Blessing** WOV Pg. 41

P: Almighty God, Father + Son and Holy Spirit bless you now and forever.

**C: Amen.**

**\* Sending Hymn “Holy God, We Praise Your Name”** ELW #414

Vs.1 Holy God, we praise your name; Lord of all, we

bow before you. All on earth your scepter claim,  
 all in heav'n above adore you. Infinite your

vast domain, everlasting is your reign.

Vs. 2 Hark! the glad celestial hymn angel choirs

above are raising; cherubim and seraphim,  
 in unceasing chorus praising, fill the heav'ns with

sweet accord: “Holy, holy, holy Lord!”

Vs. 3 Lo, the apostolic train join your sacred

name to hallow; prophets swell the glad refrain,  
 and the white-robed martyrs follow; and from morn to

set of sun through the church the song goes on.

Vs. 4 Holy Father, holy Son, Holy Spirit,

three we name you, though in essence only one;  
 undivided God we claim you and, adoring,

bend the knee while we own the mystery.

**\* Dismissal**

L: Go in peace. Love your neighbor.

***C: We will! Thanks be to God!***