## Fourth Sunday in Lent

## ~ March 30, 2025 ~

## SALT Sunday

**Prelude**

**Welcome & Announcements**

## Confession and Forgiveness ELW pg. 94

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

***C: Amen.***

P: Almighty God, to whom all hearts are open, all desires known, and from no secrets are hid; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

***C: Amen.***

P: Let us confess our sin in the presence of God and of one another.

P: Most merciful God,

***C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.***

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

***C: Amen.***

**Gathering Hymn *“Come, Thou Font of Every Blessing”*** ELW #807

Vs. 1 Come, thou Fount of ev'ry blessing, tune my heart to sing thy grace;
 streams of mercy, never ceasing, call for songs of loudest praise.
 While the hope of endless glory fills my heart with joy and love,
 teach me ever to adore thee; may I still thy goodness prove.

Vs. 2 Here I raise my Ebenezer: "Hither by thy help I’ve come";
 and I hope, by thy good pleasure, safely to arrive at home.
 Jesus sought me when a stranger, wand'ring from the fold of God;
 he, to rescue me from danger, interposed his precious blood.

Vs. 3 Oh, to grace how great a debtor daily I’m constrained to be;
 let that grace now like a fetter bind my wand'ring heart to thee.
 Prone to wander, Lord, I feel it; prone to leave the God I love.
 Here’s my heart, oh, take and seal it; seal it for thy courts above.

 **Greeting** ELW pg. 138

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

***C: And also with you.***

**Kyrie** ELW pg. 138

 P: In peace, let us pray to the Lord.

 ***C: Lord, have mercy.***

P: For the peace from above, and for our salvation, let us pray to the Lord.

***C: Lord, have mercy.***

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

 ***C: Lord, have mercy.***

P:For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

 ***C: Lord, have mercy.***

 P: Help, save, comfort, and defend us, gracious Lord.

 ***C: Amen.***

 **Prayer of the Day**

God of compassion, you welcome the wayward, and you embrace us all with your mercy. By our baptism clothe us with garments of your grace, and feed us at the table of your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

**First Reading: Joshua 5:9-12**

*By celebrating the Passover and eating the produce of the promised land instead of the miraculous manna that had sustained them in the desert, the Israelites symbolically bring their forty years of wilderness wandering to an end at Gilgal.*

9The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

 10While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. 11On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. 12The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

**Psalm 32**

1Happy are they whose transgressions are forgiven, and whose sin is put away!

**2Happy are they to whom the LORD imputes no guilt, and in whose spirit there is no guile! Be glad, you righteous, and rejoice in the LORD.**

3While I held my tongue, my bones withered away, because of my groaning all day long.

**4For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer.**

5Then I acknowledged my sin to you, and did not conceal my guilt. I said, "I will confess my transgressions to the LORD." Then you forgave me the guilt of my sin.

**6Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them. Be glad, you righteous, and rejoice in the LORD.**

7You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance.

**8"I will instruct you and teach you in the way that you should go; I will guide you with my eye.**

9Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you."

**10Great are the tribulations of the wicked; but mercy embraces those who trust in the LORD.**

11Be glad, you righteous, and rejoice in the LORD; shout for joy, all who are true of heart.

**Be glad, you righteous, and rejoice in the LORD.**

**Second Reading**: **2 Corinthians 5:16-21**

*One way to describe the gospel is the promise that in Christ everything is transformed into newness. All mistakes, all deliberate sins, all old history is reconciled with Christ's resurrection. This is Paul's strong message to the congregation in the city of Corinth.*

16From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. 17So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! 18All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; 19that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. 20So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. 21For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

**Gospel Acclamation**  LBW pg. 63 ELW pg. 142

Return to the Lord, your God, for he is gracious and

merciful, slow to anger, and abounding in

steadfast love, and abounding in steadfast love.

**Gospel**: **Luke 15:1-3, 11b-32**

*Jesus tells a parable about a son who ponders his father's love only after he has spurned it. The grace he receives is beyond his hopes. That same grace is a crisis for an older brother who believes it is his obedience that has earned his place in the father's home.*

Now all the tax collectors and sinners were coming near to listen to [Jesus.] 2And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

 3So he told them this parable: 11b"There was a man who had two sons. 12The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. 13A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. 14When he had spent everything, a severe famine took place throughout that country, and he began to be in need. 15So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. 16He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. 17But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! 18I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; 19I am no longer worthy to be called your son; treat me like one of your hired hands." ' 20So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. 21Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' 22But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. 23And get the fatted calf and kill it, and let us eat and celebrate; 24for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

 25Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. 26He called one of the slaves and asked what was going on. 27He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' 28Then he became angry and refused to go in. His father came out and began to plead with him. 29But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. 30But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' 31Then the father said to him, 'Son, you are always with me, and all that is mine is yours. 32But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

**Sermon**

**Hymn of the Day *“Softly and Tenderly Jesus Is Calling”***  ELW #608

Vs. 1 Softly and tenderly Jesus is calling, calling for

 you and for me. See, on the portals he's waiting and watching,
 watching for you and for me.

***Refrain: "Come home, come home!
 You who are weary, come home." Earnestly, tenderly,***

 ***Jesus is calling, calling, "O sinner, come home!"***

Vs. 2 Why should we tarry when Jesus is pleading, pleading for

 you and for me? Why should we linger and heed not his mercies,
 mercies for you and for me? ***Refrain***

Vs. 3 Oh, for the wonderful love he has promised, promised for

 you and for me! Though we have sinned, he has mercy and pardon,
 pardon for you and for me. ***Refrain***

**Apostles’ Creed** ELW pg. 105

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\*

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**Prayers of the People**

 **“*Lord, Listen to Your Children Praying***” ELW #752

Lord, listen to your children praying,
Lord, send your Spirit in this place;
Lord, listen to your children praying,
send us love, send us pow'r, send us grace.

Led by the Spirit, let us turn to God in prayer for the church, the world and all those in need.

God of faithful promise, make your church a new creation in Christ. As you reconcile us to yourself, guide us also in your way of reconciliation, that through confession and forgiveness, repentance and reparations, your church may bear witness to your love. God, in your mercy, **receive our prayer.**

God of new beginnings, restore balance to the earth. Send rain to places of flooding, that the produce of the land may again support life. God, in your mercy, **receive our prayer.**

God of prodigal grace, unite the nations as fellow members of the human family. Give leaders the courage to put aside pride and ego, to cease squandering lives and time, and to work for the well-being of all. God, in your mercy, **receive our prayer.**

God of boundless love, receive with open arms any in need of compassion especially

Embrace all who are far from home or estranged from loved ones, and all who live with regret. Embolden your people to offer and to seek forgiveness. God, in your mercy, **receive our prayer.**

God of radical inclusion, widen human circles to welcome all who are excluded. Bless the work of disability ministries, ministries by and with neurodivergent people, and multicultural and ethnical-specified ministries; that the welcome of Jesus be extended to all. God, in your mercy, **receive our prayer.**

God of resurrection life, welcome home all who have died (especially). We thank you for their lives and entrust them into your keeping, where true reconciliation and eternal peace are found. God, in your mercy, **receive our prayer.**

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life. **Amen.**

**“*Lord, Listen to Your Children Praying***” ELW #752

Lord, listen to your children praying,
Lord, send your Spirit in this place;
Lord, listen to your children praying,
send us love, send us pow'r, send us grace.

**Peace**

P: The peace of the Lord be with you all.

***C: And also with you.***

**Offering *“We Give Thee but Thine Own” vs. 1*** ELW #686

We give thee but thine own, what e’er the gift may be;

All that we have is thine alone a trust, O Lord from thee.

**Offering Prayer**

Let us pray, God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus, Christ, our Savior and Lord. Amen.

**Great Thanksgiving** ELW pg. 145

P: The Lord be with you.

***C: And also with you.***

P: Lift up your hearts.

***C: We lift them to the Lord.***

P: Let us give thanks to the Lord our God.

***C: It is right to give our thanks and praise.***

**Words of Institution**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord’s death until he comes.

***C: Christ has died. Christ is risen. Christ will come again.***

**Lord’s Prayer** LBW pg. 71ELW pg. 145

P: Let us pray as Jesus has taught us.

***Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.***

**Communion**

**Post Communion Blessing**

**Prayer after Communion**

P: God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. ***Amen.***

**Blessing**

The Lord bless us and keep us. The Lord’s face shine on us with grace and mercy. The Lord look upon us with favor and + give you peace.

**Sending Hymn *“Amazing Grace, How Sweet the Sound***” ELW #779

Vs. 1 Amazing grace!– how sweet the sound– that

 saved a wretch like me! I once was lost, but

 now am found; was blind, but now I see.

Vs. 2 'Twas grace that taught my heart to fear, and

 grace my fears relieved; how precious did that

 grace appear the hour I first believed!

Vs. 3 Through many dangers, toils, and snares I

 have already come; 'tis grace has brought me

 safe thus far, and grace will lead me home.

Vs. 4 The Lord has promised good to me; his

 word my hope secures; he will my shield and

 portion be as long as life endures.

Vs. 5 When we've been there ten thousand years, bright

 shining as the sun, we've no less days to

 sing God's praise than when we'd first begun.

**Dismissal**

L: Go in peace. Serve the Lord!

***C: Thanks be to God!***

**Postlude**